

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JAN 3 1991

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JAN 3 1991 under 55609

The applicant..... Joe Saval Company

2800 Thomas Jefferson Drive of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89801 hereby make s. application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Dolores S. Trigerro & Marian S. Ferrigan

1. The source of the proposed appropriation is..... Gilman Spring No. 1
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.03 C.F.S. (9 G.P.M.) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Stockwater
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered..... 600 cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point SE¼ SE¼ Section 5, T.28N., R.42E.,
Describe as being within a 40-acre subdivision of public

M.D.B.&M. (unsurveyed) or at a point from which the N¼ corner of Section 2,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

T.28N., R.41E., M.D.B.&M. bears N. 72° 22' 29" W., 17,920 62 feet

6. Place of use SE¼ SE¼ Section 5, T.28N., R.42E., M.D.B.&M. (unsurveyed)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... Jan. 1 and end about..... Dec. 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring area & watering trough
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$2,000

10. Estimated time required to construct works.....works are complete.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....water has been.....
beneficially used for many years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

In no way does this applicaiton detract from applicant's claim to vested rights to the waters of Gilman Spring No. 1

Joe Saval Co.

By s/Dolores S. Trigero, Partner
2800 Thomas Jefferson Drive
Reno, Nevada 89509

Compared.....pm/jm.....ap/CMG

Protested.....

APPROVAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.02.....cubic feet per second....., or sufficient to water.....
600 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before.....October 9, 1994

Proof of completion of work shall be filed on or before.....November 9, 1994

Application of water to beneficial use shall be made on or before.....October 9, 1997

Proof of the application of water to beneficial use shall be filed on or before.....November 9, 1997

Map in support of proof of beneficial use shall be filed on or before.....N/A

Completion of work filed.....MAR 18 1993

Proof of beneficial use filed.....OCT 19 1993

Cultural map filed.....

Certificate No. 13828 Issued JAN 28 1994

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this.....9th.....day of.....October.....

A.D. 19.....92

[Signature]
State Engineer